## Maternal Child Health Careers/Research Initiatives for Student Enhancement-Undergraduate Program (MCHC/RISE-UP) Application

## **Section I:** General Information

Name:			
First	Middle	Last	
Click here to enter text.	Click here to enter text.	Click here to enter text.	
I am applying for: (select 1 o	or 2)		
Tam applying for. (select 1 of 2)			
☐ Clinical Externship			
☐ Leadership Externship			
☐ Research Externship			
Externship Location: (select the closest location to your permanent address)			
☐ Kennedy Krieger Institute/Johns Hopkins University Baltimore, MD			
☐ University of South Dakota/Sanford School of Medicine, Center for Disabilities Sioux			
Falls, South Dakota			
☐ University of Southern California University Centers for Excellence in Developmental Disabilities/California State University-LA Los Angeles, California			
Housing (check all that apply)			
I need housing for orientation in Baltimore, Maryland: □Yes □ No			
I need housing for orientation in Atlanta, Georgia: ☐ Yes ☐ No			
I need housing for summer f	fellowship in:		
□ No housing needed			
☐ Baltimore, MD-Kennedy Krieger Institute/Johns Hopkins University			
☐ Los Angeles, California-University of Southern California/California State University-			
LA ☐ Sioux Falls, South Dakota-University of South Dakota/Sanford School of Medicine, Center for Disabilities			
My educational goal: ☐ Bachelor's Degree			
☐ Master's Degree ☐ Doctorate/Professional Degree (e.g., MD, PhD, DrPH)			
	etorate/11 oressionar Degree (eig.,	, 1, 21111)	
My career goal: Choose an item.			
I learned about the MCHC/RISE-UP Program from (circle all that apply):			
	Biographical and Contact Info	ormation	
Date of Birth: Click here to	enter text. Gender:	Female □Male	
Race (Check all that apply):			
☐ Asian Country of Ancestry: Click here to enter text.			
☐ Black or African American			
☐ Native Hawaiian or Pacific Islander			
☐ Other Race Describe: Click here to enter text.			

Ethnicity:   Hispanic or Latino			
U.S. Citizen: ☐Yes ☐No Permanent Resident: ☐Yes ☐ No U.S. National: ☐Yes ☐ No			
If, not, your Visa type: Click here to enter text.			
First generation College: □Yes □ No			
Pell Grant Eligible: □Yes □ No			
Local Address: Click here to enter text.			
Permanent Address: Click here to enter text.			
Local Phone: Click here to enter text.			
Cell Phone: Click here to enter text.			
Home Phone: Click here to enter text.			
Email: Click here to enter text.			
College/University: Click here to enter text.			
Student Classification: Choose an item.			
Major: Click here to enter text.			
GPA: Click here to enter text.			
Anticipated Graduation Date: Click here to enter text.			
Health and Emergency Information			
Health Insurance Carrier: Click here to enter text. Policy Number: Click here to enter text.			
Emergency Contact Name and Telephone: Click here to enter text.			
Please complete the following in 250 words or less.			
<b>Describe your past community service, leadership, and/or research experiences:</b> Click here to enter text.			
How do you anticipate participating in the MCH/RISE-UP program will help your future career goals? Click here to enter text.			
List any achievements (i.e., honors or awards): Click here to enter text.			

## Acknowledgement:

By my signature below, I acknowledge that the information contained in this application is true and accurate to the best of my knowledge.
Signature:
Date:
Section II: Essay Question (Two required)
Please complete a one page double-spaced (12 point font) essay for Number 1 and select <u>one</u> of the three questions under Number 2 for your second one page essay:
(1) Why is taking a public health approach important to achieve health equity?
(2) Please complete <u>one</u> of the three questions based on your area of interest:
a. Clinical: How would you use a public health approach to address a Maternal Child Health challenge and/or an area of developmental disability?
b. Leadership: Discuss how leadership impacts public health practice and policy.
c. Research: What do you believe is (are) the most important public health issue(s)? Why did you choose this (these) issue(s) and how would you solve it (them)?
Section III: Application Checklist
**Completed applications are due by <u>Tuesday</u> , <u>February 14, 2012</u>
☐ Completed Section I and II (two one-page double spaced essays)
☐ Resume or Curriculum Vitae
☐ Official University Transcript
☐ Two letters of reference from professors at your university in a sealed envelope. Please have professor sign across the back of the sealed envelope.

Send complete application package to:

Jenese McFadden, MS, MBA
MCHC/RISE-UP Program Manager
Kennedy Krieger Family Center
2901 East Biddle Street
Baltimore, Maryland 21213
(443) 923-5879 (office)